



**ROTARY INTERNATIONAL DISTRICT 7530
ROTARY YOUTH LEADERSHIP AWARDS
APRIL 1 - 3 , 2011
JACKSON'S MILL STATE 4-H CAMP**

INSTRUCTIONS FOR PARTICIPANTS

Congratulations on being chosen to participate in the 2011 Rotary Youth Leadership Awards. Your selection to participate in this Conference is an indication that someone has identified you as a person possessing outstanding leadership skills who would benefit from further discussion and instruction on developing those skills. You should be proud of your accomplishments and come to this Conference with an open mind, ready to absorb a great deal of information from community leaders, meet students from around the world, participate in projects with your peers from across West Virginia, and have fun.

Registration will start at 4:00 p.m. on Friday, April 1, 2011. Please make certain that you complete the registration forms and return them to your local Rotary Club prior to March 5, 2011.

NOTE: We will be holding a talent show on Friday night, April 1. If you have a special talent, please come prepared to share with the other participants and bring any instrument, etc. which you might need. There will be a piano available.

Pack casual clothes, including something that you would wear in the event the weather permits outdoor activities. Also, there will be a dance on Saturday night, so bring something to wear for the dance. Bring a jacket in case of cold weather. Pack all of your personal articles, including soap, shampoo, bath towel, wash cloth and hair dryer (if needed). Jackson's Mill will provide sheets, wool blankets, pillows and cases.

When you register at Jackson's Mill, you will be assigned a room. We will have a separate desk for registration. The Conference will conclude at 10:00 a.m. on Sunday.

If you have any questions, please contact: Dennis M. Shreve, District Chair
P. O. Drawer 2040
Clarksburg, WV 26302-2040
(304-626-1125) Work
(304-622-3161) Home
(304-669-9666) Cell
dmsreve@wvlawyers.com

DIRECTIONS TO JACKSON'S MILL:

FROM NORTH OF WESTON, WV:

Take I-79S to Exit 105. Follow Route 19S approximately 7 miles to the Hickory House Restaurant . Turn right on Jackson's Mill Road. * **Follow directions below "FROM JACKSON'S MILL ROAD".**

FROM SOUTH OF WESTON, WV:

Take I-79N to Exit 99. Follow Route 33/119W through Weston. Make a right at the 3rd stoplight to Route 19N. Take 19N for approximately 2 miles to the Hickory House Restaurant. Turn left on Jackson's Mill Road.

* **Follow directions below "FROM JACKSON'S MILL ROAD".**

***FROM JACKSON'S MILL ROAD:**

Follow Jackson's Mill Road approximately 2.5 miles to Jackson's Mill. Enter through the 2nd or 3rd gate after the bridge. Go to the Registration Office across from the Dining Hall.

EMERGENCY MEDICAL TREATMENT FORM

PARTICIPANT'S NAME (STUDENT): _____

NICKNAME: _____

Male **Female**

PARENTS'/GUARDIAN'S NAME: _____

HOME STREET ADDRESS: _____

CITY, STATE, ZIP: _____

E-MAIL ADDRESS: _____

TELEPHONE # _____ _____ _____
Father - Work **Mother - Work** **Home**

Cell Phone #: _____ _____ _____
Father **Mother** **Student**

IS THE PARTICIPANT ALLERGIC TO ANY MEDICATIONS OR DRUGS? YES NO
IF YES, PLEASE EXPLAIN IN DETAIL: _____

HAS THE PARTICIPANT HAD A TETANUS SHOT? YES NO WHEN?
BLOOD TYPE: _____ **FAMILY PHYSICIAN:** _____

INSTRUCTIONS IN THE EVENT OF AN EMERGENCY: _____

MEDICINES BEING TAKEN: _____

SPECIAL INSTRUCTIONS: _____

INSURANCE COMPANY: _____ **POLICY #** _____
IDENTIFICATION # _____ **GROUP #** _____

FOR THE PARENT OR GUARDIAN: I hereby grant permission for the above student identified as the participant to participate in the RYLA Conference April 1 - 3, 2011. In the event of an accident or medical illness, permission is granted for any such medical and/or surgical treatment as may be necessary. Every effort will be made to notify me before any major treatment is undertaken.

Date: _____

SIGNATURES:

FATHER

MOTHER

LEGAL GUARDIAN

9th Grade Students Only



ROTARY INTERNATIONAL DISTRICT 7530
Rotary Youth Leadership Awards
April 1 - 3, 2011
Jackson's Mill State 4-H Camp

REGISTRATION FORM
(To Be Completed by Sponsoring Rotary Club)

Student Name: _____

Address: _____
 Male Female

Telephone #: _____

Representing: _____
(school)

Student Name: _____

Address: _____
 Male Female

Telephone #: _____

Representing: _____
(school)

Student Name: _____

Address: _____
 Male Female

Telephone #: _____

Representing: _____
(school)

Student Name: _____

Address: _____
 Male Female

Telephone #: _____

Representing: _____
(school)

Sponsored by the Rotary Club of _____

*In sponsoring the students listed above we hereby enclose our check for registrations and expense of the students in the amount of **\$125.00** each, made payable to RYLA. Total enclosed \$ _____*

Upon the completion of their training we understand the students will be available as speakers for our Club and anticipate using them for a Rotary Program. Return Forms to: Dennis M. Shreve

DEADLINE: MARCH 12, 2011

P.O. Drawer 2040
Clarksburg, WV 26302-2040